[Mr. A. Narayanan Tampi.]

Certain Government publications are supplied free to the aided libraries while Government Gazette is supplied at half the price. These institutions are inspected periodically by the Inspecting Officers and improvements suggested.

Libraries in Travancore.

200. *MR. G. PARAMESWARAN PILLAI: Will the Government be pleased to lay on the table a list of the best conducted public libraries in Travancore?

MR. A. NARAYANAN TAMPI: The question is vague and its answer can only be a matter of opinion.

Muslim teachers.

201. *MR. P. S. MAHOMED: Will the Government be pleased:

(*a*) to lay on the table a statement of the number of graduate and non-graduate teachers in the English Schools; and

(*b*) to state the number of Muslims among them separately?

MR. A. NARAYANAN TAMPI: The time and labour involved in collecting the information are not commensurate with the benefit derivable.

Schools run by private managements.

202. *MR. K. G. KESAVAN NAIR (*Changanacherry* cum *Peermade*): Will the Government be pleased to state:

(*a*) the total number of all classes of schools run by private managements in the State;

(*b*) the total number of such institutions owned and run by Christians including church managements;

(*c*) the total number of such institutions owned and run by Hindus and Hindu organisations;

(*d*) the total number of such institutions owned and run by Muslims and Muslim organisations;

(*e*) the total amount of grant drawn by each of the classes of managements referred to in (b), (c) and (d) supra; and

(*f*) the total number of Hindu teachers employed in the class of management institutions in the class (b) above?

MR. A. NARAYANAN TAMPI: (*a*) 2669.

(*b*) (*c*) and (*d*) Accurate information cannot be furnished as there are a large number of changes in the managements of schools now.

(*e*) and (*f*) The time and labour involved in collecting the information asked for will be out of all proportion to its possible utility.

MR. P. C. THOMAS: Sir, may I kuow whether there was any shift of management from one community to another?

MR. A. NARAYANAN TAMPI: Sir, there were several changes of management. Whether it was from one community to another, it is not possible for me to say.

MR. P. C. THOMAS (*Kunnatnad* cum *Parur*): Sir, the question under Part (*b*), (*c*) and (*d*) was about the number of institutions run by the Hindus, Christians and Mussalmans. The answer given is that as there are several changes, it is impossible to give an acurate answer. May I know whether the difficulty in giving the answer is because of the changes of the managements from one community to another.

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